



Affiliation No: 531484

# THE E5 SCHOOL

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**ACADEMICSESSION:2025-26**

# GRADE: IV

# ANNUAL PLANNER

**ENGLISH**  
**LITERATUREREADER- PHOENIX EMERALD**  
**GRAMMAR - PRACHI ENGLISH GRAMMAR**

| Months | WEEK            | Grammar  | WritingSkills                        | LiteratureReader  | Activity   |
|--------|-----------------|--|--------------------------------------|---|--|
| APRIL  | 1               | Ch -1 Sentence<br><br>Ch - 2 Subject and Predicate, Ch -3 The Noun |                                      | Ch - 1 The Truth<br><br>Ch - 2 Tenali Raman and The Key To Heaven | Group Discussion given at the end of the chapter.<br><br>Role play related to chapter. |
|        | 2               |  |                                      |   |  |
|        | 3               |  |                                      |   |  |
|        | 4               |  |                                      |   |  |
| MAY    | 1               | Ch-4 Nouns: Gender, Ch - 5 Nouns: Singular and Plural              | Formal Letter, Comprehension Passage | Ch - 3 Rip Van Winkle<br><br>Ch - 4 In a New Land                 | Make a chart on topic Noun.<br><br>Creative Corner given at the end of the chapter.    |
|        | 2               |  |                                      |   |  |
|        | 3               |  |                                      |   |  |
|        | 4               |  |                                      |   |  |
| JUNE   | SUMMER VACATION |  |                                      |   |  |
| JULY   | 1               | Ch-6 Adjectives, Ch -7 Degrees of Comparison                       |                                      | Ch -5 Everyday Things   | Write some everyday things you use in your life.                                       |
|        | 2               |  |                                      |   |  |

|           |                    |  |   |                                 |  |
|-----------|--------------------|--|---|---------------------------------|--|
|           | 3                  | Ch-8 Articles , Chapter - 9<br>Pronouns  |   |                                 | Write a small story<br>using only pronoun.                       |
|           | 4                  |  |   | Ch - 6 The Magic Shop           |  |
| AUGUST    | 1                  |  | Comprehension passage,<br>Application Writing |                                 | Creative Corner at<br>the end of the<br>chapter.                 |
|           | 2                  |  |   | Ch - 7 Does A Tiger Drink Milk? | Make a chart on<br>forms of verb.                                |
|           | 3                  | Ch -10 Verb and Time   |   |                                 |  |
|           | 4                  |  |   |                                 |  |
| SEPTEMBER | TERM-1 EXAMINATION |  |   |                                 |  |
| OCTOBER   | 1                  |  |   | Ch - 8 The Lost Camel           |  |
|           | 2                  |  | Comprehension Passage,<br>Paragraph Writing   |                                 |  |
|           | 3                  |  |   | Ch - 9 The Rocks                | Make a list of all the<br>birds which you see<br>on any journey. |
|           | 4                  | Ch - 10 Tense, Ch -11<br>Present Tense, Ch - 12 Past<br>Tense, Ch - 13 The Future<br>Tense |   |                                 | Make a chart on<br>Tense.  |
| NOVEMBER  | 1                  |  |   | Ch -10 Heidi                    |  |
|           | 2                  |  |   | Ch - 11 Casabianca              | Draw a boat and<br>colour it.                                    |
|           | 3                  | Ch - 14 Adverbs, Ch - 15<br>Prepositions   |   |                                 | Make a chart of<br>Adverbs.                                      |

|          |                    |   |   |  |   |
|----------|--------------------|---|---|--|---|
|          | 4                  | Ch - 16 Conjunctions, Ch - 17 Interjections                     |   |  |   |
| DECEMBER | 1                  | Ch - 18 Punctuations, Ch - 19 Similes                           | Comprehension passage,<br>Writing in sequence | Ch - 12 Aladdin and The Magic Lamp<br><br>Ch - 13 The Buddha | Do creative corner at the end of the chapter.<br><br><br>Frame 20 sentences using any 10 similes. |
|          | 2                  |   |   |  |   |
|          | 3                  |   |   |  |   |
|          | 4                  |   |   |  |   |
| JANUARY  | 3                  | Ch - 20 Words that often confuse, Ch - 21 Synonyms and Antonyms |   | Ch- 14 My Mother   | Write 15 confusing words on a chart.  |
|          | 4                  |   |   |  |   |
|          |                    |   |   |  |   |
|          |                    |   |   |  |   |
| FEBRUARY | REVISION           |   |   |  |   |
| MARCH    | TERM-2 EXAMINATION |   |   |  |   |

**SUBJECT :ENVIRONMENTAL STUDIES**  
**BOOK : LIVING WITH NATURE**

| Months | WEEK           | TEXT BOOK (LIVING WITH NATURE)          | NOTE BOOK WORK              | Activity   | Page number       |
|--------|----------------|---|-----------------------------|--|-------------------|
| APRIL  | 1              | CH-1 Family and relationships           | •Syllabus for term 1        | •Family Tree   | •5,6,7,8,9        |
|        | 2              | CH-1 Book exercise                      | CH 1 Question and answers   |  | 10,11,12          |
|        | 3              | CH-2 Reproduction in living things      | Activity                    | Preparing a list of items                            | 13,14             |
|        | 4              | CH-2 Book exercise                      | Ch 2 – Question and Answers |  | 15,16,17          |
| MAY    | 1              | Ch-3 My Extended Family                 | Activity                    | Picture collection                                   | 18,19,20,21       |
|        | 2              | Ch-3 Book exercise and revision of ch 2 | CH-3 Question and Answer    |  | 22,23,24          |
|        | 3              | CH-4 Sense Organs.                      | Activity                    | Play touch and tell game and drawing of sense organs | 25,26,27          |
|        | 4              | CH-4 Book exercise                      | CH-4 Question and Answer    |  | 28,29,30          |
| JUNE   | SUMMERVACATION |   |                             |  |                   |
| JULY   | 1              | CH-5 Various Occupation                 | Activity                    | Role play  | 31,32,33,34       |
|        | 2              | Ch-5 Book Exercise                      | CH-5 Question and Answer    |  | 35,36             |
|        | 3              | Ch -6 Games we play.                    | Activity                    | Collage making                                       | 37,38,39,40       |
|        | 4              | Ch-6 Book Exercise                      | CH-6 Question and Answer    | Poster making  | 41,42,43          |
| AUGUST | 1              | Ch-7 Animals and their friends          | Activity                    | Draw or Paste activity                               | 44,45,46,47,48,49 |
|        | 2              | Ch-7 Book Exercise                      | CH-7 Question and Answer    |  | 50,51,52,53       |
|        | 3              | CH-8 Plant world                        | Activity                    |  | 54,55,56          |
|        | 4              | CH-8 Book exercise                      | CH-8 Question and Answer    |  | 57,58             |
| AUGUST | 1              | Ch-9 Flowers                            | Activity                    | floral card making                                   | 59,60,61          |
|        | 2              | Ch-9 Book Exercise                      | Ch-9 Question and Answer    |  | 62,63             |
|        | 3              | Ch-10 Source of food                    | Activity                    | sample collection                                    | 64,65,66          |
|        | 4              | Ch-10 Book Exercise                     |                             |  | 67,68,69          |
|        |                | CO scholastic assessment 1,2            | Revision work and test      |  | 129,130<br>131    |

|  |  |                         |  |  |  |
|--|--|-------------------------|--|--|--|
|  |  | Scholastic assessment 1 |  |  |  |
|--|--|-------------------------|--|--|--|

| SEPTEMBER | TERM-1 EXAMINATION |  |                                       |                    |                   |
|-----------|--------------------|--|---------------------------------------|--------------------|-------------------|
| OCTOBER   | 1                  | CH-11 Eating Together                                  | Activity                              | Picture collection | 71,72             |
|           | 2                  | Ch11 Book Exercise                                     | CH-11 Question and Answer             |                    | 73,74,75          |
|           | 3                  | Ch -12 Beaks and claws<br>Ch-12 Book Exercise          | Activity<br>CH-12 Question and Answer | Best out of waste  | 76,77,78<br>79,80 |
|           | 4                  | Ch-13 Types of Houses<br>Ch-13 Book Exercise           | Activity<br>CH-13 Question and Answer |                    | 81,82,83<br>84,85 |
| NOVEMBER  | 1                  | CH-14 Homes of Animals                                 | Activity                              | Picture pasting    | 87,88,89          |
|           | 2                  | CH-14 Book exercise                                    | Ch-14 Question and Answer             |                    | 90,91             |
|           | 3                  | CH-15 Clean surroundings<br>Ch-15 Book Exercise        | Activity<br>CH-15 Question and Answer | Dustbin making     | 92,93,94<br>95,96 |
|           | 4                  | Ch-16 Mapping the Neighbourhood<br>Ch-16 Book Exercise | Activity<br>CH-16 Question and Answer |                    | map making        |

|          |                    |  |                                       |                    |                        |
|----------|--------------------|--|---------------------------------------|--------------------|------------------------|
| DECEMBER | 1                  | CH-17 Sources of water<br>CH-17 Book exercise              | Activity<br>CH-17 Question and Answer | Chart making       | 103,104,105<br>106     |
|          | 2                  | CH-18 Keep Water clean<br>CH-18 Book exercise              | Activity<br>Ch-18 Question and Answer | Bird feeder making | 108,109,110<br>111,112 |
|          | 3                  | CH-19 Animals as means of transport<br>Ch-19 Book Exercise | Activity<br>CH-19 Question and Answer | Picture pasting    | 114,115<br>116,117     |
|          | 4                  | Ch-20 Currency of Travel<br>Ch-20 Book Exercise            | Activity<br>CH-20 Question and Answer | Coin tracing       | 118,119,120<br>120,121 |
| JANUARY  | 1                  | CH-21 Houses and Bridges                                   | Activity                              | Bridge making      | 123,124,125<br>126,127 |
|          | 2                  | CH-21 Book exercise  | CH-21 Question and Answer             |                    |                        |
|          | 3                  | CO scholastic assessment                                   |                                       |                    |                        |
|          | 4                  | 3,4<br>Scholastic assessment 2                             |                                       |                    |                        |
| FEBRUARY | REVISION           |  |                                       |                    |                        |
| MARCH    | TERM-2 EXAMINATION |  |                                       |                    |                        |

**SUBJECT :- COMPUTER****BOOK : TOUCHPAD**

| <b>MONTH</b> | <b>WEEK</b>                 | <b>TEXTBOOK WORK</b>  | <b>LAB WORK</b>  |
|--------------|-----------------------------|---|--|
| APRIL        | 1                           | Chapter- 1 (Computer Memory: Memory and measuring the computer memory. )  | Explanation to Computer Memory and its types.                                  |
|              | 2                           |   |  |
|              | 3                           |   |  |
|              | 4                           |   |  |
| MAY          | 1                           | Chapter -2 ( More about windows 10: Window 10 desktop and start button components . )   | Explanation to Windows 10 and start button components.                         |
|              | 2                           |   |  |
|              | 3                           |   |  |
|              | 4                           |   |  |
| JUNE         | <b>SUMMER VACATIONS</b>     |   |  |
| JULY         | 1                           | Chapter- 3 (Tables in Word 2016: Tables, insert a table, enter data, select a row and column, delete a table, merging cells , splitting a cell and formatting a table .)    | Explanation to tables, its components and formatting of a table in word 2016 . |
|              | 2                           |   |  |
|              | 3                           |   |  |
|              | 4                           |   |  |
| AUGUST       | 1                           | Chapter- 4 ( Shapes, Graphics and Pictures in word 2016: shapes, word art , pictures.)  | Explanation to shapes, pictures and WordArt in Word 2016 .                     |
|              | 2                           |   |  |
|              | 3                           |   |  |
|              | 4                           |   |  |
| SEPTEMBER    | <b>TERM – 1 EXAMINATION</b> |   |  |
| OCTOBER      | 1                           | Chapter – 5 (Introduction to PowerPoint 2016 : starting PowerPoint 2016, its window components, creating, saving ,opening and closing a presentation, exiting PowerPoint. ) | Explanation to Basic PowerPoint 2016 application.                              |
|              | 2                           |   |  |
|              | 3                           |   |  |
|              | 4                           |   |  |
| NOVEMBER     | 1                           | Chapter – 6 (More on PowerPoint 2016: slide layout, inserting WordArt, inserting a picture ,viewing a presentation and deleting a slide.)                                   | Explanation to PowerPoint Application.   |
|              | 2                           |   |  |
|              | 3                           |   |  |
|              | 4                           |   |  |
| DECEMBER     | 1                           | Chapter – 7( MoreBlocks in Scratch : Block categories, setting sprite position , Programs in scratch .)   | Explanation to scratch programming.  |
|              | 2                           |   |  |
|              | 3                           |   |  |
|              | 4                           |   |  |

|          |                           |   |   |
|----------|---------------------------|---|---|
| JANUARY  | 1                         | Chapter-8( More About Internet: What is internet, its history, internet terms and Microsoft edge .) | Explanation to internet and browsing world. |
|          | 2                         |   |   |
|          | 3                         |   |   |
|          | 4                         |   |   |
| FEBRUARY | <b>REVISION</b>           |   |   |
| MARCH    | <b>TERM-2 EXAMINATION</b> |   |   |

Hindi

पुस्तक – आधुनिकपाठमाला

व्याकरण- सुगम

| महिने  | सप्ताह            | सुगम                           | लिखितकौशल   | पुस्तकआधुनिकपाठ<br>शाला  | कलाकौशल  |
|--------|-------------------|--------------------------------|---|--|--|
| अप्रैल | पहला              | भाषा<br>वर्ण, वर्णमालाऔरमात्रा | अनौपचारिकपत्र<br>खूल-<br>कूदप्रतियोगितामेंपुरस्कार<br>मिलनेपरमित्रकोबधाईपत्र। | एककिरणआई(<br>कविता)  | चार्टपरविभिन्नप्रकारके<br>फलबनाकररंगभरोवउ<br>नकेनामलिखो। |
|        | दूसरा             |                                |   |  |  |
|        | तीसरा             |                                |   |  |  |
|        | चौथा              |                                |   |  |  |
| मई     | पहला              | शब्द-विचार                     | अपठित गद्यांश   | सबसे मीठी,<br>सबसे कडवी  |  |
|        | दूसरा             |                                |   |  |  |
|        | तीसरा             | वाक्य                          |   |  |  |
|        | चौथा              |                                |   |  |  |
| जून    | ग्रीष्मकालीनअवकाश |                                |   |  |  |
| जुलाई  | पहला              | संज्ञा<br>लिंग<br>वचन          | कहानी लेखन- एकता में<br>बल<br>चित्रवर्णन                                      | अनोखा<br>जन्मदिन(कहानी)<br>”<br>तुम हीरो<br>हो(शिक्षाप्रद कहानी) |  |
|        | दूसरा             |                                |   |  |  |
|        | तीसरा             |                                |   |  |  |
|        | चौथा              |                                |   |  |  |

|         |                    |                             |   |  |  |   |
|---------|--------------------|-----------------------------|---|--|--|---|
| अगस्त   | पहला               | सर्वनाम<br>विशेषण           | अपठित गद्यांश<br>औपचारिक पत्र- शुल्क माफ़ी के लिए प्राचार्य को पत्र लिखो। | चिड़िया का संसार(कविता)<br>”<br>जादुई<br>मुखौटा( हास्य कथा)    |  | ‘मैं हीरो हूँ’ इस पर पाँच वाक्य लिखो और साथ में अपनी फोटो चिपकाओ। |
|         | दूसरा              |                             |   |  |  |   |
|         | तीसरा              |                             |   |  |  |   |
|         | चौथा               |                             |   |  |  |   |
| सितम्बर | अर्धवार्षिकपरीक्षा |                             |   |  |  |   |
| अक्टूबर | पहला               | क्रिया<br>शब्द भंडार        | चित्र वर्णन   | सहेतमंद( स्वास्थ्य परक संवाद)<br>”<br>कुछ कर<br>दिखलाना(कविता) |  |   |
|         | दूसरा              |                             |   |  |  |   |
|         | तीसरा              |                             |   |  |  |   |
|         | चौथा               |                             |   |  |  |   |
| नवम्बर  | पहला               | विराम चिह्न<br>अशुद्धि शोधन | संवाद लेखन<br>अनुच्छेद- राष्ट्रीय पक्षी -मोर                              | समय योजना(कहानी)<br>”<br>रबड़ की कहानी(आत्मकथा)<br>”           |  | अपना टाइम -टेबल चार्ट पर बनाकर कॉपी में चिपकाओ।                   |
|         | दूसरा              |                             |   |  |  |   |
|         | तीसरा              |                             |   |  |  |   |

|        |       |         |  |   |  |  |
|--------|-------|---------|--|---|--|--|
|        | चौथा  |         |  |   |  |  |
| दिसंबर | पहला  | मुहावरे |  | रेडियो काकी( विज्ञानपरक कविता)<br>”<br>परोपकारी पेड़(कविता) |  | कोई पाँच पेड़ों के चित्र अपनी कॉपी में लगाए। |
|        | दूसरा |         |  |   |  |  |
|        | तीसरा |         |  |   |  |  |
|        | चौथा  |         |  |   |  |  |
| जनवरी  | पहला  |         |  |   |  |  |

|       |                |  |  |  |  |  |
|-------|----------------|--|--|--|--|--|
|       | दूसरा          |  |  |  |  |  |
|       | तीसरा          |  |  |  |  |  |
|       | चौथा           |  |  |  |  |  |
| फरवरी | दोहराई         |  |  |  |  |  |
| मार्च | वार्षिकपरीक्षा |  |  |  |  |  |

Mathematics  
Book- Excellence in Mathematics

| Months | WEEK            | Chapter                                    | Exercise                 | Activity   |
|--------|-----------------|--|--------------------------|--|
| APRIL  | I               | Ch-Zero                                    | Revision                 | (Understanding addition/Subtraction of 5 and 6 digit number) |
|        | II              | Ch-Large Number                            | Ex. (1.1 to 1.6)         |  |
|        | III             | Ch-2 (Addition and Subtraction)            | Ex. (2.1 to 2.5)         |  |
|        | IV              | Ch-2                                       | Ex. (2.6 to 2.8)         |  |
| MAY    | I               | Ch-3 (Multiplication)                      | Ex. (3.1 to 3.3)         | (To do multiplication using concrete objects)                |
|        | II              | Ch-4 (Division)                            | Ex. (4.1 to 4.2)         |  |
|        | III             | Ch-4 (Division)                            | Ex. (4.3 to 4.4)         |  |
|        | IV              | Ch-4 (Division)                            | Ex. (4.5)                |  |
| JUNE   | SUMMER VACATION |  |                          |  |
| JULY   | I               | Ch-5 (Multiples and Factors)               | Ex. (5.1 to 5.3)         | (To find the multiples of 2,3 and 5 in a given number grid)  |
|        | II              | Ch-5, Ch-6                                 | Ex. (5.4, 5.5, 6.1, 6.2) |  |
|        | III             | Ch-6 (Common Factors and Common Multiples) | Ex. (6.3 to 6.7)         |  |
|        | IV              | Ch-7 (Estimation)                          | Ex. (7.1 to 7.4)         |  |
| AUGUST | I               | Ch-8 (Fractional Numbers)                  | Ex. (8.1 to 8.3)         | (To understand order of unit fraction)                       |

|           |                     |  |                     |   |
|-----------|---------------------|--|---------------------|---|
|           | II                  | Ch-8                                     | Ex. (8.4 to 8.7)    |   |
|           | III                 | Ch-9 (Decimals)                          | Ex. (9.1 to 9.3)    |   |
|           | IV                  | Ch-9                                     | Ex. (9.4 to 9.6)    |   |
| SEPTEMBER | TERM -1 EXAMINATION |  |                     |   |
| OCTOBER   | I                   | Ch-10 (Measurement)                      | Ex. (10.1 to 10.3)  | (Large no.- Forming greatest and smallest 5-digit number) |
|           | II                  | Ch-10,11 (Time and Calendar)             | Ex. (10.4 and 11.1) |   |
|           | III                 | Ch-11                                    | Ex. (11.2 to 11.4)  |   |
|           | IV                  | Ch-11                                    | Ex. (11.5 to 11.7)  |   |
| NOVEMBER  | I                   | Ch-12 (Money)                            | Ex. (12.1 to 12.3)  |   |
|           | II                  | Ch-13 (Unitary Method)                   | Ex. (13.1)          |   |
|           | III                 | Ch-14 (Line Segment)                     | Ex. (14.1)          |   |
|           | IV                  | Ch-14                                    | Ex. (14.2)          |   |
| DECEMBER  | I                   | Ch-15 (Parimeter of Rectilinear Figures) | Ex. (15.1)          |   |
|           | II                  | Ch-16 (Geometrical Shapes)               | Ex. (16.1)          |   |
|           | III                 | Ch-16                                    | Ex. (16.2)          |   |
|           | IV                  | Ch-17 (Pictorial Representation)         | Ex. (17.1)          |   |
| JANUARY   | REVISION            |  |                     |   |
| FEBRUARY  | REVISION            |  |                     |   |
| MARCH     | TERM -2 EXAMINATION |  |                     |   |

HINDI:MONTHS,WEEK,READER,GRAMMAR,ONLYREADING(RANKATHAETC..),ACTIVITY

MATHEMATICS: MONTHS, WEEK, UNITS, ACTIVITIES, OTHERS

SCIENCE:MONTHS,WEEK,CHAPTERS,ACTIVITY,LABMANUAL

SOCIALSCIENCE:MONTHS,WEEK,CHAPTERS,MAPPRACTICE,ACTIVITY

SANSKRIT: MONTH, WEEK, CHAPTERS, ACTIVITY

COMPUTER:MONTHS,WEEK,CHAPTERS,LAB WORK

Note:Dear Teachers kindly note that the above format should be followed properly with the mentioned columns for each and every subject. **Hindi and Sanskrit teachers kindly ensure everything should be mentioned in Hindi & Sanskrit only.**